

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
31184

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Joe Lutgen, et al.

For: **NORMALLY HANDHELD INSTRUMENTS ALLOWING NORMAL FINGERTIP ACTIVITY**

17497 U.S. PTO  
10/672602  
09/26/03

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL251586072US**
- ☒ Fifty-five (55) sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ \_\_\_\_\_ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	32	- 20 =	12	x \$9.00	\$108.00
Indep. Claims	4	- 3 =	1	x \$42.00	\$42.00
Multiple Dependent Claims (check if applicable) <input checked="" type="checkbox"/>					\$140.00
BASIC FEE					\$375.00
TOTAL FILING FEE					\$665.00

- ☒ A check in the amount of **\$665.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **18-1942** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_ as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **September 26, 2003**



Signature

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CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Joe Lutgen, et al.**

Docket No.

**31184**

Serial No.

**NYA**

Filing Date

**September 26, 2003**

Examiner

**NYA**

Group Art Unit

**NYA**Invention: **NORMALLY HANDHELD INSTRUMENTS ALLOWING NORMAL FINGERTIP ACTIVITY**I hereby certify that this **Patent Application**  
(Identify type of correspondence)is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.20231-0001 on **September 26, 2003**  
(Date)**Erik Pagan**

(Typed or Printed Name of Person Mailing Correspondence)

**Erik Pagan**

(Signature of Person Mailing Correspondence)

**EL251586072US**

("Express Mail" Mailing Label Number)

**Note: Each paper must have its own certificate of mailing.**